Application Number: A-APP1-2026

# LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT WATER QUALITY FEES BOARD STORMWATER QUALITY PROJECTS INCENTIVE GRANT PROGRAM APPLICATION REVIEW AND DETERMINATION

### FISCAL YEAR 2026 | CLASS A

#### **APPLICANT NAME:**

Friends of Wolf Run, Inc.

Requested Grant Amount: \$48,183.75 Cost Share Amount: \$19,838.20 (29.16%) Total Project Budget: \$68,021.95 Grant Project Elements:

Recruit, train, supply and support volunteer stewardship groups to assist LFUCG and streamside property owners in maintaining vegetative riparian buffers along Wolf Run and its tributaries. Educate the public about the value of streamside buffers. Invite private property owners to see firsthand measures they can take to improve their stream banks with available, viable and aesthetically pleasing native trees, shrubs and perennial plants. Document and monitor the condition of our waterways in a way that is usable for resource managers.

The project site locations/elements, with individual budgets following, include: 1. Preston's Cave Spring Woodland Stream Buffer Repair (\$23,470.00), 2. Deauville Drive Greenspace (Valley Park) (\$3,500.00), 3. Pine Meadow Neighborhood Park and Right of Way Buffer Maintenance (\$4,350.00), 4. Gardenside Park Stream Buffer and Floodplain Maintenance (\$8,546.95), 5. Tobit's Trace Spring Garden: St. Raphael's Episcopal Church on Cardinal Run (\$4,140.00), 6. Big Elm Fork Stream Buffer Demo Project (\$16,125.00), 7. Native Plant Materials Propagation Distribution (\$2,190.00) 8. Project Coordination/Administration/Accounting (\$5,700.00).

## RECOMMENDATION OF THE DIRECTOR OF THE DIVISION OF WATER QUALITY

- Applicant and proposed project meet program eligibility requirements. Project Score: 95.
- Approve the Grant Application for the <u>Full</u> amount of <u>\$48,183.75</u> requiring a minimum <u>\$12,045.94</u> cost share.
- Approve the Grant Application with the following stipulations:
  - 1. Tree plantings shall be coordinated with existing utilities prior to plantings, and if possible, trees shall not be planted within 10' of an existing utility. Encroachment agreements shall be obtained when working within any public or private utility areas.
  - 2. Tree removal and planting activities shall be reviewed and approved by the Division of Environmental Services Urban Forester and/or Arborist prior to any tree removal or planting activities.
  - 3. Applicant shall obtain written approval/agreement prior to work being done on properties not owned by the Applicant.
  - 4. Applicant shall verify the need and ensure all permits are received (*i.e.*, FEMA, Army Corps, KDOW, etc.) prior to any streambank stabilization work.
  - 5. The project shall not proceed with field work until written approval to proceed is obtained from the Grant Administrator or Director of Water Quality, because of the potential for conflict with future LFUCG projects.
  - 6. Applicant shall obtain encroachment agreements for each public site from the Division of Environmental Services.
  - 7. Organization proposes a larger cost share beyond that required by the grant program. Budget shall reflect the 29.16% cost share offered in the application (approximately \$19,838.20).

Charles H. Martin, Director

Date

# **BOARD DETERMINATION**

	or considering the recommendation of the Director of Water Quality, the Application and supporting and having heard evidence, the Board finds:
	e application does not meet the eligibility requirements of the program as set forth in Section 16-410 of the UCG Code of Ordinances and/or the Incentive Grant Application Packet and the grant application is denied.
	OR
	application meets the eligibility requirements of the program as set forth in Section 16-410 (2) of the LFUCG e of Ordinances and the Incentive Grant Application Packet.
	The application has been scored and is deemed worthy of funding this Fiscal Year.
	The grant application is approved in the amount of: \$
_	The grant is approved with the following stipulations:
	The application has been scored. Insufficient funds are available to cover the project for this Fiscal Year.
	Other:
Chairperson	Date